



Doc#: 0700255043 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.0  
Cook County Recorder of Deeds  
Date: 01/02/2007 11:18 AM Pg: 1 of 3

79166198600



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.  
F/K/A BANK ONE, N.A

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARY ANN MCCARTHY AND JAMES P MCCARTHY JR, HUSBAND AND WIFE

AS JOINT TENANTS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/29/04 as Document Number 0415531017 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
SEE ATTACHED LEGAL

Property Address: 1530 NORTH DEARBORN PKWY # 3S  
CHICAGO, IL, 60610

PIN 17 04 208 029 1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3+  
S/V  
R/B  
S/V  
M.Z  
M.V

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 12/06/06

JPMORGAN CHASE BANK, N.A.

By: *Netta Hayden*  
NETTA HAYDEN  
Its: AVP

Attest: *Cynthia Langford*  
CYNTHIA LANGFORD  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

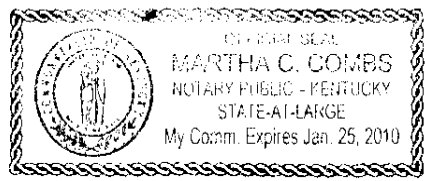
F/K/A BANK ONE, N.A

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Martha C. Combs*  
Notary Public

My Commission Expires: 1-25-2010



This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000085884

# UNOFFICIAL COPY

UNIT 3S AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 76, 77 AND 80 AND THE SOUTH 10/12THS FEET OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1972 AND KNOWN AS TRUST NO. 19232, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23313265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION; SITUATED IN THE COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office