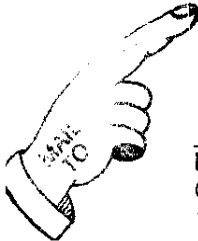


UNOFFICIAL COPY



Doc#: 0700206038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 09:26 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



461261

Prepared by: SMIL PA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 6461008-1121-S
Investor #: 2442

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 31, 2006 and executed by MARC DE/EREUX, as Mortgagor(s), in the amount of \$ 588,000.00, and recorded on 6-7-06, in Book _____ at Page _____ as document number 0615835106, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which normally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1876 N LEAVITT, CHICAGO, ILLINOIS

Tax ID #: 14313110250000


Dated: NOVEMBER 06, 2006

5/3
1/23
SN
M. Z
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Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
Impact Funding Corp DBA Impact Lending
Group


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 06, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Impact Funding Corp DBA Impact Lending, on behalf of the corporation. Neil Dyson is personally known to me. Group
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

STREET ADDRESS: 1876 NORTH LEAVITT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-311-025-0000

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office