

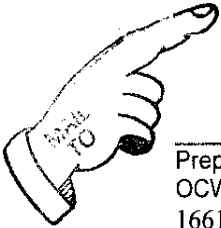
# UNOFFICIAL COPY



Doc#: 0700206039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 09:26 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

461296



Prepared by: POONAM S. CHAVAN  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 39613781-1120-S  
Investor #: 2589

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 03, 2006 and executed by MARYNE SORO AND OSHANA SORO, as Mortgagor(s), in the amount of \$ 106,725.00, and recorded on 3-24-2006 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0608342051, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 10 EAST ONTARIO STREET #3003, CHICAGO, ILLINOIS

Tax ID #: 17-10-111-002

Dated: NOVEMBER 03, 2006

SY  
P3  
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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR  
AMERICAN HOME MORTGAGE**

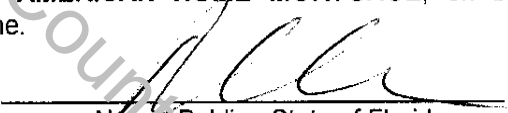



Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 03, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

# UNOFFICIAL COPY

Loan Number: 39013781 1120 S

## EXHIBIT "A"

PROPERTY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2003 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \_\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.