

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0700206153 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 02:14 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 20302949

The undersigned certifies that it is the present owner of a mortgage made by **ISSA KHOURY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509146044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 11804 S. KOMENSKY, UNIT 302 ALSIP, IL 60803-4604
PIN# 24-22-413-017-1010 (VOL. #245)

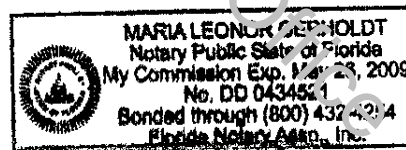
dated 12/19/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/19/2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHSDR 7454035 TFU1207038 1001752-0000208315-5 MERS PHONE
form1/RCNIL1

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Loan No: 20302949

'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
UNIT 302 IN VILLAGE GREEN CONDOMINIUM PHASE III AS DELINEATED
ON A SURVEY OF LOT 1 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND
COMPANY'S FIRST ADDITION TO GARDEN HOMES, BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN AND THE SOUTH 33 FEET OF VACATED LOT 118TH STREET
LYING NORTH OF AND ADJOINING SAID LOT 1, HEREINAFTER REFERRED
TO AS PARCEL WHICH SURVEY IS ATTACHED AS AN EXHIBIT 'A' TO
DECLARATION OF CONDOMINIUM MADE BY THE BANK OF HICKORY HILLS,
AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1976 AND
KNOWN AS TRUST NUMBER 581 AND RECORDED APRIL 6, 1978 AS
DOCUMENT 24392399 AND AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING
FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office