

UNOFFICIAL COPY



0700206175

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0700206175 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 03:11 PM Pg: 1 of 5

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

59
103
mg
5/21

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[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CESDR Loan #: 20826707A

Blake Thiesse

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612**

does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **April 27, 2005**
ARTURO VELAZQUEZ

, made and executed by

to and in favor of **New Century Mortgage Corporation**
property situated in **Cook**

upon the following described
County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: **19-33-309-024-0000**

Property Address: **8514 LARAMIE AVENUE, Burbank, IL 60459**

such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY-FIVE THOUSAND AND 00/100**
(\$ **225,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0512650142) of the County


Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

 995W(IL) (0109)

Amended 6/00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 05, 2005

Witness *Alex Mercado*
Alex Mercado

[Signature]
New Century Mortgage Corporation
(Assignor)

Witness _____

By: *[Signature]*
(Signature)
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Azin Rahmanpanah**

Seal: _____



State of California
County of Orange

This instrument was acknowledged before me on May 05, 2005
by **Magda Villanueva / A.V.P. \Shipping Manager**

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

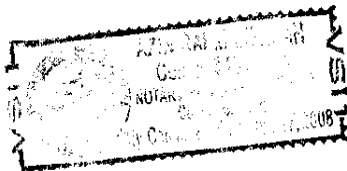
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 5, 2005 before me the undersigned Azin Rahmanpanah,
A Notary Public in and for Orange County and the State of California,
personally appeared Magda Viljanueva, A.V.P./Shipping Manager of New
Century Mortgage, who proved to me on the basis of satisfactory evidence to
be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Azin Rahmanpanah

Signature of Notary Public

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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LOT 2 IN FLEMING'S RESUBDIVISION OF THE EAST 1/2 OF LOT 2 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTH WEST 1/4) IN SECTION 33 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

19-33-309-024-0000
8514 W. LARAMIE, BURBANK, IL 60459

Property of Cook County Clerk's Office