

# UNOFFICIAL COPY



0700206176

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0700206176 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 03:12 PM Pg: 1 of 2

L#: 20826707

The undersigned certifies that it is the present owner of a mortgage made by **ARTURO VELAZQUEZ** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 04/27/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0512650142

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 8514 LARAMIE AVE BUREANK, IL 60459  
PIN# 19-33-309-024-0000

dated 12/18/2006

CHASE HOME FINANCE, LLC

By: \_\_\_\_\_

MARY JO MCGOWAN VICE PRESIDENT

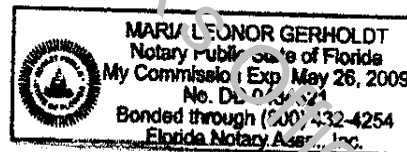
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/18/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7415385 SW1202587

form1/RCNIL1

*Handwritten signature/initials*

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Loan No: 20826707

**'EXHIBIT A'**

LOT 2 IN FLEMING'S RESUBDIVISION OF THE EAST 1/2 OF LOT 2 IN  
FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS BEING A  
SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1/2 OF THE  
SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTH WEST 1/4  
AND EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH  
EAST 1/4 OF THE SOUTH WEST 1/4) IN SECTION 33 TOWNSHIP 38  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office