## **UNOFFICIAL COPY**



[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BVFA3 Loan #: 200033811A

Doc#: 0700210073 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/02/2007 12:15 PM Pg: 1 of 3

PROPERTY ADDRESS:

1553 South Sawyer, Chicago, Illinois 60823

LOAN NO.

2070136

8118EE COOB

(727) 771-4000

NTC

2100 Alt 19 North Palm Harbor, FL 34683

Pin # 16-03-229-020-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the undersigned Padron Enterprises, Inc., d/b/a Metwest Commercial Lender, a California Corporation ("Assignor"), with an address of 355 Alhambra Circle, 12th Floor, Coral Gables, Florida 33134, hereby sells, assigns, transfers and conveys to:

Gables, Florida 33134, hereby sells, assigns, transfers		ra enere, rzar ricor, cora
Payview Loan Servicino, LLC		W
located at 4475 PONCE CE Jech to CIGI Gobbs, F1. 33140	lvai, 5th Floor,	("Assignee")
all of its rights, title, interest to a certain Assignment of Christina Marajonvic, to Assignor dated May 4 # 15 107 00 7 1 . Official Record Book/Libre Records of Cook County, Parish or Judicial District of description of: See attached exhibit 1	the Commor wealth or State	in Instrument/Clerks File of the Public of ILLINOIS with the legal
As described in the Assignment of Le IN WITNESS WHEREOF, Assignor has caus has fixed its seal hereto and has caused the same to be May 15, 2005 orig londer; Padron Enterpri	attested by its authorized off	ficer on.
WITNESSES:	ASSIGNOR:	lender
County Manufaler Print Name: DRUTHY KAMITAKI	Padron Enterprises, Inc., d Lender, a California Corpo	l/b/a Metwest Commercial oration
Print Name: Cottoge Ache Do  Prepared by:  J. Lesinski	By: // / Marker  Print Name: Mov + C  Title: C.O.O	Julyan VIIIogas
J. Lesinski		, —— ·—— ·



0700210073 Page: 2 of 3

## UNOFFICIAL COPY

ACKNOWLEDGMENT	
STATE OF FLORIDA	)
	) SS:
COUNTY OF MIGMI-DUR	)
The foregoing instrument was acknowledged	ed before me on May 25, 2005 by
Enterprises, inc., d/b/a Metwest Commerci me or produced	the () () of Padron al Lender, a California Corporation. He/she is personally known to as identification, and did/did not take an oath.
[Official Notary Seat]	Print Name: Gudith Gave La
Judith Garcia Commission # DD135834	Notary Public, State of $70$ $70$
Expires July 21, 2006  Bonded Thru  Atlantic Bonding Co., Inc.	My Commission Expires: 121/2coc
	04
	Tó
	O <sub>FF</sub> .
	T'S OFFICE

0700210073 Page: 3 of 3

## UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: 4.0<sup>†</sup> 27 IN BLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE LAS F 1/2 OF THE SOUTH EAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-23-229-020-0000 Vol. 0569

Property Address: 1553 South Sawyer, Chicago, Illinois 60823