UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0700210146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2007 03:49 PM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:0125 100849945613 "PAINE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, made and executed by THOMAS PAINE, A SINGLE PERSON, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 02/10/2003 Recorded: 02/28/2003 as Instrument No.: 0030287126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re erence Made A Part Hereof

Assessor's/Tax ID No. 19-06-115-009-0000

Property Address: 4117 SOUTH HOME AVE, STICKNEY, IL 604J2

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -16/7/5 OFFICE

FIFTH THIRD HOME EQUITY, INC. DBA HOME EQUITY OF AMERICA, INC. On December 19th, 2006

Randy Jones, Assistant Vice-President

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000498473 CH STREET ADDRESS: 4117 S. HOME AVE.

CITY: STICKNEY

COUNTY: COOK COUNTY

TAX NUMBER: 19-06-115-009-0000

LEGAL DESCRIPTION:

LOT 6 IN THE RESUBDIVISION OF LOTS 21 TO 35, BOTH INCLUSIVE, IN BLOCK 9 IN OAK PARK AVENUE SUSTIVISION, BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCK 2, 4, AND 5, BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FELT OF THE EAST 152 FEET THEREOF), BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE EAST 179.97 FEET OF THE SOUTH 1/2 THEREOF), BLOCKS 8 AND 9, THE LORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10, ALL OF BLOCK The Surth, in Country Clarks Office 11, ALL BEING IN B.F.ShOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 30 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF Ohio COUNTY OF Hamilton

On December 19th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA . SALAZAR-RIVERA Notary Expires: 09/18/2008



Prepared By: Jonathan Harris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722