FFICIAL CO NATIONAL BANK OF T **LAKES**

Plaintiff

V3.

BONNIE M HOPPE DAVID HOPPE

Defendant

Case No.: 99M1 130500



0700220189 Fee: \$50.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/02/2007 01:50 PM Pg: 1 of 3

2006

RELEASE OF MEMORANDUM OF JUDGMENT

That NATIONAL BANG OF THE GREAT LAKES, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, BONNIE M HOPPE AND DAVID HOPPE, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsvey at they may have acquired in, through, or by a certain Memorandum of Judgment, and recorded in the Recorder's Office of COOK County in the State of Illinois, Recorder's number 09036448.

| MIINE22 Dai | idand seal_ | 11118 | _ L day of | , 2000. |
|--------------------------|-------------------------|-----------------------------|----------------------|------------------------------------|
| | | | 1 | |
| | | | 1 ~ ^ | (Seal) |
| | | | $\sqrt{2}$ | (Scar) |
| | | | *_ X U | ۷ |
| | | | | (Seal) |
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| | | | | |
| STATE OF ILLINOIS |) | | | |
| | SS. | | し | |
| COLDETY OF COOK | 7 00. | | | |
| COUNTY OF COOK |) | | | |
| | | | 1/1 | |
| I. KDA MU. | IAKIC | a notary public in a | and for the said Cou | nty in the State |
| -1 | | | | |
| aforesaid, DO HEREBY | | | | |
| same person whose nan | ne subscribed to the fo | regoing instrument, a | ppeared before me | o: day in person, |
| and acknowledged that | | | | |
| | | i dolly of od the said this | t.utiont as free and | vormitary act, for |
| the uses and purposes th | herein set forth. | | | |
| | | | | |

Given under my hand and official seal, this

1894

day of atilder

Notary Pub ic

ILDA MUJAKIC **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:11/05/08

OFFICIAL SEAL

Commission expires

This instrument was prepared by BLATT, HASENMILLER, LIBIBSKER & MOORE, LLC 125 S. Wacker Dr., Suite 400, Chicago, IL 60606 **DEBTOR NO.: 820178**



0700220189 Page: 2 of 3

File Number: TM22605UNOFFICIAL COPY

LEGAL DESCRIPTION

The West 40 feet of the East 80 feet of Lot 55 in Herbert N. Roses Subdivision of the East 1/2 of the Southeast 1/4 (except the South 800.5 feet thereof) in Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as:

6524 West 28thPlace

Berwyn IL 60402

PIN/Tax Code:

16-30-414-007-0000

Property of Cook County Clerk's Office

0700220189 Page: 3 of 3

UNOFFICIAL COPY

| AFFIDAVIT A ORIGINAL DO 5 6 4 0 17 | 0CUMI 304° | | |
|---|---------------|---|-----|
| State of Illinois County of | Cook |) | SS. |
| County of | COOK |) | SS. |

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL:

SEE ATTACHED EXHIBIT "A"

PIN:

16.30-414-007

ADDRESS:

65 JUL W 25th PLACE BETWYN, IL 601/01

hereby affirmatively states and alleges as follows:

1) That the ** attached hereto are true and exact copies of the original document executed by the parties.

FURTHER, Affiant sayeth not.)

STATE OF ILLINOIS COUNTY OF

SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS <u>Znol</u> DAY OF <u>Du. 200</u>le 2000.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"

Heather Sachs

Notary Public, State of Illinois

My Commission Exp. 07/12/2008