

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0700222048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/02/2007 09:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

LOAN NUMBER #4220701
BRANCH 153/MM

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated April 1, 2004 and know as Trust number 1113073**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **November 19, 2004**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **December 1, 2004**, as Document No. **0433602342 and 0433602350**, to the premises therein described as follows, situated in the County of **Cook**, in, State of **Illinois**, to wit:

LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 5 IN BLOCK 2 IN HORTON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 OF SCHOOL TRUSTEE'S SUBDIVISION, IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING

ADDRESS (ES) OF PREMISES: 311 WEST 109TH PLACE, CHICAGO, IL 60628.
PERMANENT REAL ESTATE INDEX NUMBER(S): 25-16-419-037-0000.

Witness our hands, this 28th day of November, 2006

MB Financial Bank, N.A.

By: 

Kurt Kunkel-First Vice President

By: 

James M. Campobello - Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

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Acknowledgements:

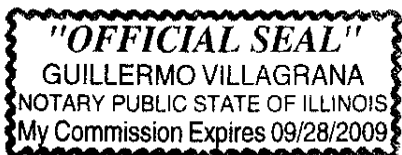
STATE OF ILLINOIS)

COUNTY OF COOK)

SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of December 2006.



[Signature]
Notary Public

My Commission Expires: 09/28/09

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