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Doc#: 0700222144 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 03:23 PM Pg: 1 of 2

**PREPARED BY AND UPON  
RECORDING, MAIL TO:**

John B. Stanis, Esq.  
Masuda, Funai, Eifert & Mitchell, Ltd.  
1475 E. Woodfield Road, Suite 800  
Schaumburg, Illinois 60173

Above Space for Recorder's Use Only

**RELEASE OF LIS PENDENS  
AND JUDGMENT LIEN**

**Alden-Lakeland Rehabilitation and Health Care Center, Inc. ("Alden-Lakeland")**, a corporation organized and existing under the laws of the State of Illinois, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, agrees as follows:

1. On or about February 23, 2006, Alden-Lakeland obtained a default judgment against Dora Salazar, a copy of which is attached hereto as Exhibit "A" ("**the Judgment**").
2. Pursuant to a settlement and release of all claims against Dora Salazar that has been executed by Alden-Lakeland, and the entry of an order vacating the Judgment, Alden-Lakeland hereby releases any judgment lien that it might have against the real property commonly known as 3507 N. Claremont Ave., Chicago, Illinois 60618-6021 ("**the Property**") and legally described as follows:

LOT 36 IN SHELDON ESTATE SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 14, TOWNSHIP 10 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-19-301-021-0000

4. Pursuant to a settlement and release of all claims against Dora Salazar that has been executed by Alden-Lakeland, Alden-Lakeland hereby releases the Claim for Lien that it recorded against the Property on September 7, 2006 as document no. 0625018005.

In witness whereof, the undersigned has signed this instrument this 18<sup>th</sup> day of December 2006.

Alden-Lakeland Rehabilitation and Health Care Center, Inc.

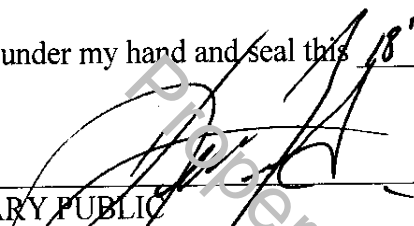
By: STEVEN M. KROLL, Chief Financial Officer

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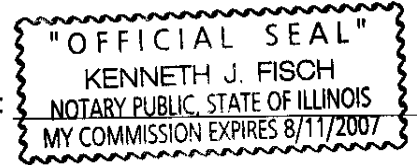
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, KENNETH J. FISCH, a notary public in and for the said county and state, do hereby certify that STEVEN M. KROLL, Chief Financial Officer of ALDEN-LAKELAND REHABILITATION AND HEALTH CARE CENTER, INC. corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Chief Financial Officer, appeared before me this day in person and signed and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18<sup>th</sup> day of December 2006.

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires:



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