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8365053/26110287

SUBORDINATION OF LIEN

(Illinois)



Doc#: 0700233002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/02/2007 07:31 AM Pg: 1 of 3

MAIL TO: _____

RECORDER'S STAMP

PARTY OF THE FIRST PART Navy Federal Credit Union is the owner of a mortgage/trust deed dated the 19 day of September, 192006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0626221054 made by Justin M. and Aranda M. Albright BORROWER(S) to secure an indebtedness of Forty Two Thousand and 00/100 DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

Permanent Index Number(s): 14-21-112-015-1003

Property Address: 534 W. Cornelia Unit 3N Chicago, IL 60657

PARTY OF THE SECOND PART Fifth Third Mortgage

has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5th day of December, 2006, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0700233000 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of Two Hundred Forty Six Thousand and Eighty Fifty DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED this 24th day of November, 2006, ~~xx~~

(SEAL)

(SEAL)

Mary E. McCreary
Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



Davis da

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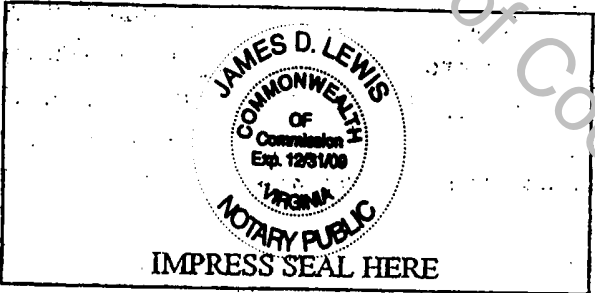
STATE OF ^{Virginia}~~ILLINOIS~~
County of Prince William ^{VA}~~SS~~

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mary E. McCreary Asst. Vice President personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27 day of NOVEMBER 2006

James D Lewis
JAMES D LEWIS Notary Public

My commission expires on 12/31/2006 ²⁰⁰⁹



NAME AND ADDRESS OF PREPARER :

SUBORDINATION
OF LIEN
(Illinois)

FROM

TO

TO REORDER PLEASE CALL

MID AMERICA TITLE COMPANY

(847) 249-4041

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008365053 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 534-3N IN THE CORNELIA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEYS IN SAID BLOCK AND THE TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF THE NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0323710056, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

534 W. Cornelia Ave #3H

Chicago, IL 60657

14-21-11a-015-1003