

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0700235081 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 08:36 AM Pg: 1 of 2

Date: 12/21/06

Order Number: 1410 008358431

8998491  
4099

1. Name of mortgagor(s): CHRISTIAN AND MARY C HEGG
2. Name of original mortgagee: TALOR BEAN AND WHITTAKER
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0311901108
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-09-122-003-0000  
Common Address: 14521 RIDGE AVE., ORLAND PARK, ILLINOIS 60462

2/0

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LARRY FRAZZINI  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

BOX 330 CTH

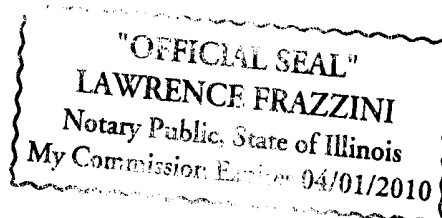
State of Illinois,  
County of Cook  
This Instrument was acknowledged before me on 12-21-06 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LARRY FRAZZINI  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOT 36 IN OAK MEADOWS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office