

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0700235093 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 08:42 AM Pg: 1 of 2

Date: 12/21/06

Order Number: 1410 008358460

1. Name of mortgagor(s): ETHAN & MICHELLE FISHER
2. Name of original mortgagee: SUMMIT MORTGAGE
3. Name of mortgage servicer (if any): FRLAGSTAR BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0021231259
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-03-404-024-0000  
Common Address: 14011 SHERI LANE, ORLAND PARK, ILLINOIS 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-8700

State of Illinois

County of Cook

This Instrument was acknowledged before me on 12/21/06 by L. Frazzini as (officer for/agent of) Chicago Title Insurance Company.

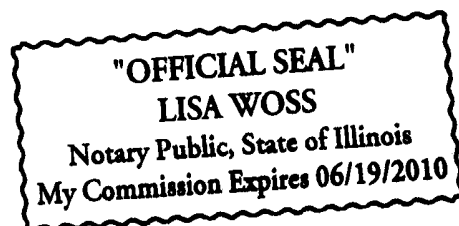
*(Signature)*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: LARRY FRAZZINI  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

BOX 334 CTI



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**CERTIFICATE OF RELEASE**

**Legal Description:**

LOT 106 IN CLEARVIEW ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office