10f3 UNOFFICIAL COPY

WARRANTY <del>EXECUTOR'S</del> DEED



Doc#: 0700235017 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/02/2007 07:55 AM Pg: 1 of 3

## THIS INDENTURE WITNESSETH,

That the Grantors, Ellen Harris and Mila Tenenboym, individually, and Robert Harris as Executor of the Estate of Alla Gelman, Deceased, County of Cook and State of Illinois, by virtue of the power and authority vested under the Will dated October 18, 1992, which said Will was duly probated and admitted to record on the 12<sup>th</sup> day of March, 2006, in the Circuit Court of Cook County and the State of Illinois,

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and Warrants to

for and in consideration of the sun of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and CONVEYS to Jennifer at interberg ("Grantee"), whose address is 709 Boxwood Drive, Schaumburg, IL 60193, the following described real estate, to-wit:

[LEGAL DESCRIPTION – Attached as Exhibit //]

PIN # 10-20-101-020-1024 and

Commonly known as: 8630 Ferris Avenue, Unit 406, Morton Grove, IL 60053

IN WITNESS WHEREOF, Grantors have hereunto set their nand and seal this 2/ day of December, 2006.

Ellen Harris, Heir of the Deceused

02652 AMOUNT \$ 636.00 DATE 12-06

RESS 8630 Ferris \$406

(VOID IF DIFFERENT FROM DEED)

Mila Tenenboym, Heir of Deceased

Robert Harris, as Executor of the Estate of Alla Gelman, Deceased

396-C.J.

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## UNOFFICIAL COPY STATE OF ILLINOIS - REAL

STATE OF ILLINOIS

PEC. 28.06

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

FP 103032

I, the undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that Robert Harris, individually and as Executor of the Estate of Alla Gelman, Deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument, 2 peared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21 day of December, 2006.

OFFICIAL SEAL Notary Public
SUMMER & SNER
NOTARY PUBLIC - SNAT& & FILLINOIS
MY COMMISSION EXPIRES.03/01/10 My commission expires 3/1/10

After Recording Mail to:

Jennifer Reifenberg

8630 Ferns #406

Marton Grave, I) 6053

Send Subsequent Tax Bills to:

Jennifer Keitenberg

8630 Faris #4

Markon Grave, I) Goos

This Instrument Was Prepared by: Law Offices of Anna Shilov Sterk Whose Address Is: 321 S. Plymouth Court, Suite 1525, Chicago, IL 60604

COOK COUNTY
REAL ESTATE
TRANSFER TAX

DEC. 28.06

REVENUE STAMP

REAL ESTATE
TRANSFER TAX

OO 106.00

# FP 103034

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STREET ADDRESS: 8630 FERRIS AVENUE #406 IAL COPY

COUNTY: COOK

CITY: MORTON GROVE TAX NUMBER: 10-20-101-020-1024

## **LEGAL DESCRIPTION:**

UNIT 406 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 of SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES 17 AND 53 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 406, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ENT - COUNTY CARTS OFFICE DECLARATION AFORSAID RECORDED AS DOCTMENT 95412460.