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Doc#: 0700235181 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2007 10:48 AM Pg: 1 of 2

83658403 / 26116828  
202

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. (R)

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANGUS RODERICK FINLAY AND MARY ANN FINLAY, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**1000 HILL ROAD, WINNETKA, IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **00695203**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-29-101-004  
Witness hands and seals, December 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 19, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

BOX 334 CTI

*Debbie Smith*

Debbie Smith, Vice President

*Kathleen M Sass*

Kathleen M Sass, Notary Public

**Please mail recorded document to:**

**ANGUS R FINLAY  
1000 HILL ROAD  
WINNETKA, IL 60093**



*JM*

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. : 1410 008365840 UA

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT AT POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office