

# UNOFFICIAL COPY



Doc#: 0700344005 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/03/2007 10:31 AM Pg: 1 of 3

PROJECT NO.: 3488500208

## **ASSIGNMENT OF LOAN DOCUMENTS**

KNOW ALL MEN BY THESE PRESENTS, THAT The West Suburban Neighborhood Preservation Agency ("Assignor") an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated April 6, 2006, given by Vera L. Robinson ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated April 6, 2006, given by and between Borrower and Assignor; and
- 3) the Mortgage or Junior Mortgage dated April 6, 2006, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0611648042; and

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Sub-recipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$13,519.00

**RETURN TO BOX 183**

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Address: 1902 S. 7th Ave. Maywood, IL 60153

Permanent Real Estate Index Numbers(s): 15-14-309-016-0000

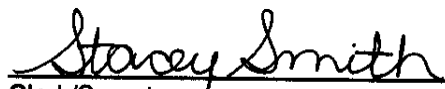
Legal Description: The North 60 Feet of Lot 44 in Frank C. Wood's Addition to Maywood, Being a Subdivision of The West 1/2 of The Southwest 1/4 of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

WITNESS the hand and seal of the Assignor this 31st day of October, 2006.

The West Suburban Neighborhood Preservation Agency  
4415 W. Harrison St. Suite 228  
Hillside, IL 60162

By   
Peter LaPorte  
Executive Director

ATTEST:

  
Clerk/Secretary

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

I, Cathleen M. Halwix, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter La Porte, the Executive Director of The West Suburban Neighborhood Preservation Agency, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said intergovernmental agency, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 31st day of October, 2006.

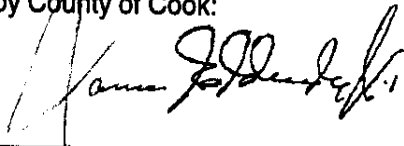
  
Cathleen M. Halwix - Notary Public

My Commission expires: February 21, 2009



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Accepted by County of Cook:

\_\_\_\_\_  
Chief Administrative Officer\_\_\_\_\_  
DateAttest: \_\_\_\_\_  
Clerk/Secretary

(SEAL)

Approved as to form: \_\_\_\_\_  
Assistant State's Attorney

This document prepared by:

The West Suburban Neighborhood Preservation Agency  
4415 W. Harrison St. Suite 228  
Hillside, IL 60162

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