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Doc#: 0700346163 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 02:55 PM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **\*Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated March 23, 2005 and Known as **Trust No. #05-017**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **\*Construction Mortgage and Assignment of Rents** bearing date the of August 4, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0523433161 and No. 0523433162 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION: .:**

**LOT 1 IN CULLEEN CUSTOM HOMES FIRST CONSOLIDATION, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 14 IN L. E. CRANDALL'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.**

PIN (S): 24-04-313-048-0000

ADDRESS: 9222 S. 53<sup>rd</sup> Avenue, Oak Lawn, IL 60453

\*Modification of Mortgage dated 11/10/2005 recorded 01/04/2006 as Doc. # 0660402132.

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Assistant Vice President, and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 6th day of Dec, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: Monica J. Gray AVP  
Monica J. Gray, Assistant Vice President

ATTEST: June A. Novotny  
June A. Novotny, Senior Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois }  
                                  } SS  
COUNTY OF Cook }

I,      a notary, in and for said County, the State aforesaid DO  
**HEREBY CERTIFY** that **Monica J. Gray**, personally Known to  
me to be the **Assistant Vice President** of the **Prairie Bank and  
Trust Company** a corporation, and **June A. Novotny**, personally  
known to me to be the **Senior Vice President** of said corporation,  
and personally known to me to be the same persons, whose names  
are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such **Assistant  
Vice President** and **Senior Vice President** they signed and  
delivered the said instrument as **Assistant Vice President** and  
**Senior Vice President** of said corporation, and caused the corporate  
seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and  
voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes, therein set forth seal this 6<sup>th</sup> day  
of December 2006.

Notary Janine M. Cipin

Property of Cook County Clerk's Office

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 03/23/2005 and Known  
as Trust No. #05-017.

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank and Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Ave.**  
**Bridgeview, IL 60455**  
**Cl# # 675881001**

