

# UNOFFICIAL COPY



LOAN #64764026  
FS File No.: 06-8364D

Doc#: 0700347299 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 03:53 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2004-10 its successors and assigns, all right, title and interest in and to a certain mortgage executed by CAROLE LUBIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated July 2, 2004, and recorded on August 25, 2004 in , State of Illinois, as Document No. 0423829063, conveying:

LOTS 9 AND 10 IN BLOCK 23 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, TO 8, 11 TO 28 AND RESUBDIVISION OF BLOCK 4 OF FOOD AND WESTONS ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1244 WEST 115TH STREET, CHICAGO, ILLINOIS 60643.

Commonly known as 1244 West 115Th Street, Chicago, IL 60643  
Permanent Index No.: 25-20-131-016 AND 25-20-131-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 11-30-06,  
has caused this instrument to be executed by AMANDA FARRAR, ASSISTANT VICE PRESIDENT,  
its ASSISTANT VICE PRESIDENT and attested by Edward Hartnett, Assistant Secretary,  
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 By: *Amanda Farrar* Attest: *Jorge Vargas*  
 AMANDA FARRAR, ASSISTANT VICE PRESIDENT

STATE OF TEXAS )  
 ) ss.)  
 COUNTY OF COLLIN )

I, JORGE VARGAS, a Notary Public in and for the County and State  
 aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, ASSISTANT VICE PRESIDENT, the  
ASSISTANT VICE PRESIDENT respectively of  
COUNTRYWIDE HOME LOANS, INC. personally  
 known to me to be the same persons whose names are subscribed in the foregoing instrument,  
 personally appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
 Directors.

Witness my hand and notarial seal on 30<sup>th</sup> day of November, 2006.



*Jorge Vargas*  
 Notary Public in and for said State  
 My commission expires on 05/05/2010

This instrument was  
 prepared by:

Common address of property:  
 1244 WEST 115TH STREET  
 CHICAGO, IL 60643

Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254