## **UNOFFICIAL COPY**

LOAN #52548839 FS File No.: 06-9666D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0700347309 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/03/2007 03:53 PM Pg: 1 of 2

For value received, ENCORE CREDIT CORP, hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS OF MCRGAN STANLEY ABS CAPITAL I INC. TRUST 2004-HE1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-HE1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by DAN BUTLER AND MARGUERITE BUTLER to ENCORE CREDIT CORP., dated October 20, 2003, and recorded on October 21, 2003 in, State of Illinois, as Document No 0329432055, conveying:

LOT 208 IN ENGLEWOOD ON THE HILL 4TH ADDITION, A SUBDIVISION 1 1 TH 3 SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6725 SOUTH OAKLEY AVENUE, CHICAGO, ILLINOIS (26.6.

Commonly known as 6725 South Oakley Avenue, Chicago, ii. 50636

Permanent Index No.: 20-19-302-013

Together with said Note therein described and the money due, or to become a c thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF, the u	ndersigned on	12-1-06	
has c	caused this instrument to be executed	d by <b>AMAI</b>	VIDA FARRAR, ASSISTANT VICE PRESIDENT	
	ASSISTANT VICE PRESIDENT ai	nd attested by	Edward Hartnett, Assistant Secretary	
its	ASSISTANT SECRETARY	, and	its Corporate Seal to be here	unto affixed
R√	Avama Taww	Attest:	Branks.	
Dy. An	MANDA FARRAR ASSISTANT VICE PRESIDENT	Ec	iward Hartnett, Assistant Secretary	-

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## **UNOFFICIAL COPY**

STATE OFTEXAS)		
COUNTY OF <b>COLLIN</b> ss.)		
I, BARBARA BRUMMETT	, a Notary Public in and for the C	
aforesaid, F.C. HEREBY CERTIF  ASSISTANT VICE PRESIDENT  AS	Y THAT AMANDA FARRAR, AS Edward Hartnett, I SISTANT SECRETARY	, the, the, respectively of
COUNTRY WIDE HOME LOANS	S. INC	personall
personally appeared before me, an instrument as their free and volume seal affixed to the foregoing instrument was signed and sealed Directors.  Witness my hand and nota	ary Public in and for said State commission expires or.  8 131/09	vered the said set forth; and that the ation and that said
This instrument was prepared by:	Common address of property: 6725 SOUTH OAKLEY AVENUE CHICAGO, IL 60636	· · · · · · · · · · · · · · · · · · ·
Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	BARBARA BRUMI My Commission E August 31, 20	xpires

Cook County Recorder/Box: 254