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0008307084

Return assignment to:
Select Portfolio Servicing Inc
Document Control
3815 South West Temple
Salt Lake City, UT 84115

Doc#: 0700347317 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 03:55 PM Pg: 1 of 3

06-9874
Box 254

Assignment of Mortgage

KNOW THAT Mortgage Electronic Registration Systems, Inc.

a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2005-8, Home Equity Pass-Through Certificates, Series 2005-8. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc 3815 South West Temple, Salt Lake City, UT 84115 assignee, hereby assigns unto the assignee, a certain Mortgage dated 7/7/2005, made by ARTURO U GUERRERO in the principal sum of \$100720.00 and recorded on E-1-05 in Liber/Reel * , p of Mortgages, in the Office of the Clerk of the County of covering premises known as 14735 S WHIPPLE AVE, POSEN, IL 60469. MIN # 100194450001593855 * 0521344072

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 1st of December, 2006
AFFIX CORPORATE SEAL



Mortgage Electronic Registration Systems,

Inc.

By:
Michelle Anderson
Assistant Secretary

Unofficial Witness
Melody Webb

Unofficial Witness
Marco Villagran

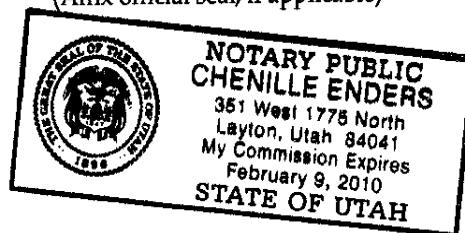
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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 1st day of December, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.


Notary Public

My commission expires: 2/9/2010
(Affix official seal, if applicable)



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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 19 AND 20 ALL IN BLOCK 7 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14735 SOUTH WHIPPLE AVENUE, POSEN, ILLINOIS 60469.

PERMANENT INDEX NUMBER.: 28-12-303-055

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