

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
MARIANA HERRERA-GRANT  
9670 FRANKLIN ST #412  
FRANKLIN PARK, IL 60131



Doc#: 0700349184 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 03:31 PM Pg: 1 of 2

## SATISFACTION

Paid Accounts Department #: 22344295 "HERRERA-GRANT" Lender ID: 632BTDBC/022344295 Cook, Illinois  
MERS #: 100122200002168083 VRU #: 1-238-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by MARIANA HERRERA-GRANT, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/10/2005 Recorded: 12/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534640020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-28-206-002-0000

Property Address: 9670 FRANKLIN ST #412, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

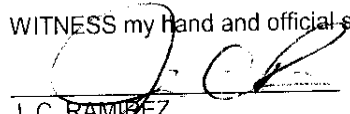
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On November 21st, 2006

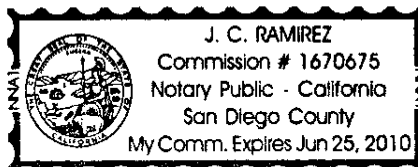
By:   
ALICIA ZAVALA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 21st, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
J. C. RAMIREZ  
Notary Expires: 06/25/2010 #1670675



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

\*AZA\*AZACHCA\*11/21/2006 04:38:53 PM\* CHCA01CHCA00000000000000000585348\* ILCOOK\* 22344295 ILSTATE\_MORT\_REL \*AZA\*AZACHCA\*

Handwritten notes and signatures in the bottom right corner, including "EX", "PD", "SN", and "MAY".

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Unit# 22344 295

Exhibit "A"

PARCEL 1: UNIT NO. 412, IN THE CROSSINGS AT FRANKLIN STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOT 1 IN THE CROSSINGS AT FRANKLIN STATION CONSOLIDATION, BEING A RESUBDIVISION OF THAT PART OF LOT 6 THROUGH 19 AND LOT D INCLUSIVE, LYING NORTHWESTERLY OF A LINE PERPENDICULAR TO FRANKLIN AVENUE COMMENCING 317.90 FEET SOUTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 6, IN BLOCK 1 IN THE FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FRANKLIN PARK, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2005 AS DOCUMENT NO. 0518127119, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-43, STORAGE SPACE NUMBER S-11 AND PS-43, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0518127119.