UNOFFICIAL COPY

Doc#: 0700354056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2007 10:30 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT OX CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044755774

PIN No. 03-32-330-016-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Irvet, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:426 E. CENTRAL RD., ARLINGTON HER	IGHTS,	IL,	6000	5
Instrument No. <u>0625033010</u> , Parcel ID No. of the record of Mortgages for COOK				County,
Illinois, and more particularly described on said to herein.			rust :	referred
Borrower: BRETT M MCKONE AND MEAGAN MCKONE, HUSBANI	AND	WIFE		

J=NC8040105RE.128761 (RIL1)

Page 1 of 2

0700354056 Page: 2 of 3

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Loan No. 1044755774

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 13, 2006

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

SS

COUNTY OF BONNEVILLE

On this **DECEMBER 13, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**and

________, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**and

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

_0700354056 Page: 3 of 3__





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008355340 AH STREET ADDRESS: 426 E. CENTRAL RD

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-32-330-016-0000

LEGAL DESCRIPTION:

LOT 117 IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 685.4 FEET THEREOF; ALSO EXCEPTING THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH TOTAL FEET THEREOF; AND ALSO EXCEPTING THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1// LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD THE THE COUNTY CLARKS OFFICE (CALLED STATE ROAD; AND THE SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

08/24/06