



Doc#: 0700354089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 11:19 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned does hereby certify that a certain indenture of mortgage, bearing date the 11TH day of JANUARY, 2006, made and executed by DAVID TURNER to MORTGAGEE and recorded in the Recorder's Office of COOK County, Illinois as Document No. 0602506093, Book _____, Page _____, which said mortgage was assigned to the undersigned by instrument recorded in said office as Document No. 0602506093, Book _____, Page _____, is, with the Retail Installment Contract accompanying it, fully paid, satisfied, released and discharged.

PIN # 13-16-205-037-0000, AKA _____,

Legal description
SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

Wells Fargo Financial Illinois, Inc.
f/k/a Norwest Financial Illinois, Inc.

(SEAL)

By Deidre A. Messenger Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA)
) ss.
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 19TH day of DECEMBER, 2006, by Deidre A. Messenger, Assistant Secretary of Wells Fargo Financial Illinois, Inc., an Iowa corporation, on behalf of the corporation.

(SEAL)

DENISE R. LOVELADY
COMMISSION NO. 708256
MY COMMISSION EXPIRES
FEBRUARY 12, 2007

Notary Public

Prepared by BARBARA DAVIS for Wells Fargo Financial Illinois, Inc.,
(Preparer's Name)

WELLS FARGO FINANCIAL
5764 WEST TOUHY
SUITE C-2
NILES, IL 60714

UNOFFICIAL COPY

**ADDENDUM A
TO
MORTGAGE**

Description of Property

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING DESCRIBED IN A DEED DATED 07/01/2005 AND RECORDED 08/21/2005 AS INSTRUMENT NUMBER 0826468008 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: **P** BLOCK:

UNIT 7-3-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 14, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0428836046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 13-16-205-037-0000

Cook County Clerk's Office