UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0700355276 Fee: \$26.5(Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 01/03/2007 03:50 PM Pg: 1 of 2

Loan No. 1906/4/3317

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TRESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeb edn ss secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT E BYRNES AND DOLORES BYRNES, Husband and Wife, its/his/1-ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accurred in, through or by a certain Mortgage, bearing the date of October 1, 2003, and recorded on November 13, 2003, in Volume/Book Page Document 0331742069 in the Recorder's Office of COOK County, on the premises therein rescribed as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-11-302-051-0000

LOT 36 (EXCEPT THE S 1/3 THEREOF) AND LOT 37 (EXCEPT THE N 1) FEET THEREOF) IN BLOCK 4 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUSDIVISION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 11, TOWNSHIP 40 N, RANGE 12, EAST OF THE THRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4947 N DELPHIA AVE, NORRIDGE, IL, 60706

Witness my hand and seal 11/24/06.

JPMORGAN, CHASE BANK, N.A.

DEREK WILLIAMS

Vice President

IL00.DOC 09/05

0700355276 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana Parish of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/24/06.

ICKI C KNIGHTE

Notary Public

Lifetime Commission

Loan No: 1906748317

County of: COOK

Prepared by: LESLIE BRUMFIELD Record & Return to:

Chase Home Finance LLC *Raconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100027719067483174

MERS Phone, if applicable: 1-888-679-6377



