ΚιΔΜΗ

NCHUK, UNOFFICIAL COPY

SUSAN M.

Loan#: 2673788

ASSIGNMENT OF MORTGAGE

BOX 175

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR NOVASTAR MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CITIFINANCIAL MORTGAGE COMPANY, INC. (hereinafter called the Assignee), its successors and assigns, on 08/11/06, the following described mortgage:



Doc#: 0700305048 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2007 10:20 AM Pg: 1 of 2

Date: October 27, 2005 Amount of Debt: \$ 392,000.00

Mortgagor: GLENN P. ROMANCHUK; SUSAN M. ROMANCHUK;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR NOVASTAR MORTGAGE, INC.,

its successors and/or assigns

Recorded on November 23, 2005 As Document 0532702191 In the Office of the Recorder/Registrar of COOK County Illinois, and described as follows:

LOT 33 IN THE TIMBERCREST WOODS UNIT NO. 5, FEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND IN THE SOUTH WEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-22-311-010-0000 Commonly known as: 326 BRANCHWOOD COURT, SCHAUMBURG, IL 60193

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

0700305048 Page: 2 of 2

UNOFFICIAL COPY REGISTRATION
SYSTEMS, INC. ("MERS")
By: SCOTT FORST, V.P.
Zor fossertifying Officer
By:
Certifying Officer
State of Missoull)
County of JACKSON)
The Underzigned, a Notary Public in and for above-said County and State, does hereby acknowledge that
(Notary Seal)
NICOLE J. TAYLOR Notary Public Notary Public State of Missouri Prepared by & RETURN TO:
County of Clay My Commission Exp. 02/26/2007
Pierce & Associates, P.C.
1 N. Dearborn Suite 1300
Chicago, IL 60602
PB#0608167
NSM Attention: