

UNOFFICIAL COPY



Doc#: 0700305008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 09:31 AM Pg: 1 of 2

Property of Cook County Clerk's Office

GODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 101063684

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders of CWABS 2005-06 all interests in and under that certain Mortgage dated 4/29/2005 executed by

Dwight Johnson, Sr.
Renee L. Johnson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/9/2005 as Document Number 0512946101 and which Mortgage covers the following described property, to-wit:

LOT 6 IN BLOCK ONE IN PACESETTER PARK, HARRY M. QUINN SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWEN'S SUBDIVISION OF PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWEN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP

ATTN: DOC CONTROL
/ ASSIGNMENTS

BOX 70

06-D580

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36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as: 865 E. 161st Street
South Holland, IL 60473

PIN 29-14-308-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its SR. VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 11 day of December, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

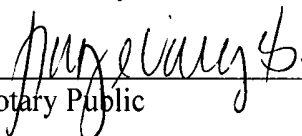
By:  Attest: 
JILL VALENTINE, SR. VICE PRESIDENT Gretchen Massey, Assistant Secretary

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, JORGE VARGAS, the undersigned Notary Public, do hereby certify that JILL VALENTINE, SR. VICE PRESIDENT and Gretchen Massey, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of December, 2006.


Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-D580
In Cook County BOX 70

