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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0700306092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 10:24 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0151788668



* 7 0 8 - 0 1 5 1 7 8 8 6 6 8 *
Secondary Reference #: 20070104 (R045)
PIN/Tax ID #: 17-17-316-089-0000
Property Address:
852 S. LAFLIN ST.
CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LAKSHMI JAGANNATHAN AND MUKUNDAN PATTANGI, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$382,800.00** Date of Mortgage: **4/26/2006**

Date Recorded: **5/2/2006**

Document #: **0612205221**

Comments:

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/16/2006**.

Wells Fargo Bank, N.A.

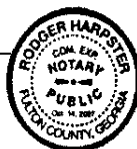
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **12/16/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

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M7
9/16

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Exhibit B

ALL THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, A DISTANCE OF 263.16 FEET TO AN INTERSECTION WITH A LINE 300.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 122.70 FEET, THENCE SOUTHERLY ALONG A CURVED LINE, CONVEXED TO THE WEST AND HAVING A RADIUS OF 165.00 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 122.83 FEET TO AN INTERSECTION WITH SAID LINE 300.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 22.28 FEET TO A POINT 263.0 FEET SOUTH OF (AS MEASURED ALONG SAID AFOREMENTIONED PARALLEL LINE) SAID SOUTH LINE OF WEST POLK STREET, THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE OF 10.69 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTHWEST AND HAVING A RADIUS OF 165.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 30.12 FEET TO AN INTERSECTION WITH A LINE 328.0 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 41.16 FEET, THENCE EAST 45.32 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 63 DEGREES 07 MINUTES 33 SECONDS WEST, 8.35 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTHEAST AND HAVING A RADIUS OF 154.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 154.0 FEET BEING 404.18 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 335.21 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 19.21 FEET, THENCE NORTH 53 DEGREES 47 MINUTES 33 SECONDS EAST, 58.50 FEET, THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 12.27 FEET, THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 40.97 FEET, THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 27.66 FEET, THENCE NORTH 36 DEGREES 12 MINUTES 27 SECONDS WEST, 3.57 FEET, THENCE SOUTH 53 DEGREES 47 MINUTES 33 SECONDS WEST, 15.60 FEET TO THE PLACE OF BEGINNING.

708-015178868

Cook, IL