## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 22845325

Doc#: 0700306097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/03/2007 10:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RAYMOND BOLDEN to PORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREMONT INVESTMENT & LO.W bearing the date 11/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 05/4043053

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 232 N LEAMINGTON AVE CHICACO, IL 60644

PIN# 16-09-406-015

dated 12/20/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:\_\_\_\_

MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2:/2906 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GEALOLDT Notary Public State of Further My Commission Exp. May 23, 2309 No. DD 0434521 Bonded through (800) 432-42.42 Florida Notaro Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHSDR 7454094 ENH1206685

1001944-5000180654-7 MERS PHONE

form1/RCNIL1



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LOT 30 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING MADE TO PLAT OF SAID RESUBDIVISION RECORDED AS DOCUMENT 2457128 IN BOOK 70 OF PLATS PAGE 47 IN COOK COUNTY, ILLINO'S.