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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DGCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0700306160** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/03/2007 02:30 PM** Pg: 1 of 3

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CRef#:10/06/2006-PreRef#:R062-POF
Date:09/06/2006-Print Batch ID:9,710.00
PIN/Tax ID #: **09 20 202-040-1018**
Property Address:
1660E THACKER STREET
DES PLAINES, IL 60016
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHARON ZEMLA, A SINGLE WOMAN**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Date of Mortgage: **06/08/2005**

Loan Amount: **\$117,000.00**

Recording Date: **06/21/2005** Document #: **0517202064**

Legal Description: **See Attached**

Comments: **ASSIGNMENT FROM AMERICAN CAPITAL MORTGAGE CORPORATION TO ENCORE CREDIT CORP RECORDED 10/17/2005, DOCUMENT NO. 0529016216**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/09/2006**.

ENCORE CREDIT CORPORATION

Linda Green
Vice President

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State of **GA**

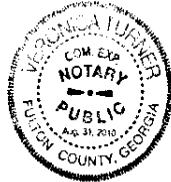
County of **Fulton**

On this date of **10/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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Loan Number: 05-0142

Date: JUNE 8, 2005

Property Address: 1660 E. THACKER STREET, UNIT 3F, DES PLAINES,
ILLINOIS 60016**EXHIBIT "A"****LEGAL DESCRIPTION**SEE PRELIMINARY TITLE REPORT
A.P.N. #: 09-20-202-040-1018**LEGAL DESCRIPTION:**

UNIT NUMBER 3-F IN THE THACKER-POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20, 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 31, IN COOK COUNTY, ILLINOIS. P.I.N. 09-20-202-040-1018