

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0700310146 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 03:45 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 17712015

The undersigned certifies that it is the present owner of a mortgage made by **CYNTHIA MILLER AND DENNIS MILLER** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 11/05/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021421219

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 186 IN PARK ST. CLAIRE UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, AND THE NORTHWEST 1/4 OF SECTION 23, AND IN THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.  
known as: 1272 LORRAINE PLACE SCHAUMBURG, IL 60193  
PIN# 07-23-206-018-0000

dated 12/12/2006

**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: [Signature]  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/12/2006 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

[Signature]  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7398008 PWO1194945

form1/RCNIL1

*[Handwritten initials]*