

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0700310164

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0700310164 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 03:47 PM Pg: 1 of 2

L#: 17134297

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS POWERS** to **CHASE MANHATTAN MORTGAGE CORP** bearing the date 02/13/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0405847148

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 11021 S TROY ST CHICAGO, IL 60655-2213
PIN# 24-13-309-030-0000

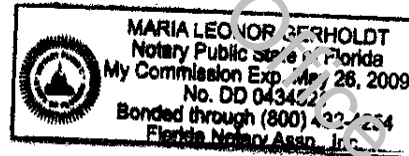
dated 12/07/2006

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/07/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7378110 SW1186762

form1/RCNIL1

Handwritten signature

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Loan No: 17134297

'EXHIBIT A'

THE NORTH 5 FEET OF LOT 47 AND LOT 48 IN BLOCK 3 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2, 3 (EXCEPT LOTS 14, 15, 17 AND 18 IN BLOCK 3) AND ALL OF BLOCK 4 IN J.S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT A TRACT OF LAND DESCRIBED AS COMMENCING 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; RUNNING THENCE WEST ALONG SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 247 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 297 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office