

UNOFFICIAL COPY



Doc#: 0700313099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 01:06 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100162500

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PRAVIN PATEL AND RENUKA PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

**39 E JUDITH ANN DRIVE, MOUNT PROSPECT, IL 60056**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of March, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0412435112**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: THE NORTH 19.50 FEET OF THE SOUTH 127.16 FEET OF LOT 5 (AS MEASURED ALONG THE EAST AND WEST LINES OF SAID LOT) ALL IN JUDITH ANN SERAFINE'S GARDEN RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SURVEY RECORDED JANUARY 28, 1974 AS DOCUMENT NUMBER 22606931 AS CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NUMBER 45705 TO MIDSTATE HOMES, INC., RECORDED AS DOCUMENT NUMBER 22671178 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-34-200-169-0000

Witness hands and seals, December 7, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

**Please mail recorded document to:**

**PRAVIN C PATEL  
39 E JUDITH ANN DRIVE  
MT PROSPECT, IL 60056**



SY  
PI  
MY  
BMR  
SO

This instrument was prepared by: kms, Harris N.A., CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

7/12/06  
13-25

365