

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0700313011 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 07:59 AM Pg: 1 of 3

Loan No. 1998/24703

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER J POINDEXTER AND MELISSA G POINDEXTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 13, 2003, and recorded on July 14, 2003, in Volume/Book Page Document 0319301000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 14293140491002

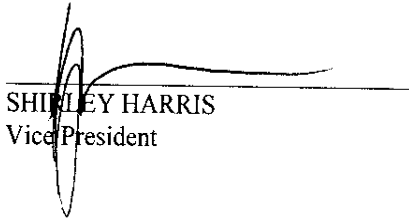
SEE ATTACHED LEGAL \*\*SUBORDINATION OF MORTGAGE REC'D 7/14/03, INST# 0319301001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1337 W WRIGHTWOOD AV # 2, CHICAGO, IL, 60614

Witness my hand and seal 12/08/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
SHIRLEY HARRIS  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

-, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIKLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/08/06.

  
WILLIAM HUTCHINSON, JR. - 16350  
Notary Public  
Lifetime Commission



Prepared by: DANIELLE ROBINSON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100162500056289888  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1998724703  
County of: COOK  
Investor No: 403  
Investor Category:  
Investor Loan No: 1689628197

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008132845 NA

**STREET ADDRESS:** 1337 WEST WRIGHTWOOD AVENUE

UNIT 2

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-29-314-049-1002

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 2 IN THE 1337 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SUBDIVISION OF PART OF BLOCK 43 (LYING WEST OF THE EAST LINE OF WARD STREET) IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1994 IN BOOK 19 OF PLATS, PAGE 62 AS DOCUMENT NO. 594481, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98243693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office