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0700315038 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/03/2007 09:43 AM Pg: 1 of 4

Record and Return To: GRP Financial Sarvices 360 Hamilton Avecue, 5th Floor White Plains, NY 0601

Attn: Denise Pino

REMINITED TOWN Accredited/Hame Langlession X Callebraix Combration 1X09V Axinatus of Skinne 586 D4660, XX 92X28

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders, Inc., A California Corporation

its successors and assigns, (herein "Assignor") whose address is 15090 Avenue of Science San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, unto GRPLOON, LLC

its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 360 Hamilton Ave, wnite Plains, NY 10601 a certain Mortgage dated December 23, 2005

, made and executed by

RONALD HARRIS

to and in favor of Accredited Home Lenders, Inc., A California Corporation property situated in COOK County, State of Illinois:

upon the following described

See Attached Legal Description as schedule "A"

Parcel ID#:20-25-120-005-0000

Property Address: 7225 S. BENNETT AVE CHICAGO, IL 60649

such Mortgage having been given to secure payment of one hundred sixty-two thousand and 00/100

(\$ 162,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. n/a

Records of COOK

, at page n/a

(or as No. County,

0601342184) of the Official State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100176105113063161 MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

7/03

VMP Mortgage Solutions (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUG 2 3 2006

Christy M. Johnson

Mortgage Electronic Registration Systems, Inc. ("MERS")

By:_

Assistant Secretary

Toni Hammond

Attest

Seal:



0511306316



0700315038 Page: 3 of 4

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State of California
County of San Diego
On August 23, 2006

, before me Amber Bustamante

personally appeared

Toni Hammond,

Assistant Secretary , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s'ie/ hey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf

of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Bustamante

Notary Public

1163B (0212)

AMBER BUSTAMANTE
Commission # 1518586
Notary Public - California
San Diego County
My Comm. Expires Oct 9, 2008

0511306316

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Legal Description Schedule "A"

ORDER NUMBER: 1410 008295010 EP STREET ADDRESS: 7225 S. BENNETT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-15 120-005-0000

LEGAL DESCRIPTION:

THE SOUTH 34 FEET OF LOT 5 IN COMMISSIONER'S PARTITION OF LOTS 11, 13, 14, AND 15 IN COUNTY CLERK'S SURVEY AND PLAT OF LOTS 6, 11 AND 14 IN GEORGE W. CLARKS SUBDIVISION OF THE EAST 1/2 (F THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS