

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0700315142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 03:07 PM Pg: 1 of 2

Assignee#: 0082399916

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE - STE 350, CHICAGO, IL 60610, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 06/30/2005, and made by **LUIS PEREZ** to **Providential Bancorp LTD** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 18919032 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

13-35-328-011

known as: 1629 N MONTICELLO AVE CHICAGO, IL 60647  
11/22/2006

**PROVIDENTIAL BANCORP LTD**

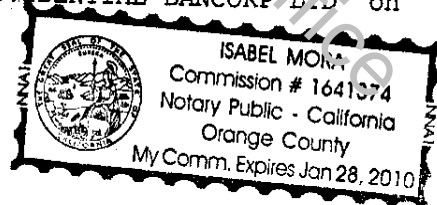
BY: Melissa O'Donnell  
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 22ND DAY OF NOVEMBER IN THE YEAR 2006, by Melissa O'Donnell of PROVIDENTIAL BANCORP LTD on behalf of said CORPORATION.

Isabel Mora  
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7130400 TM1155584 form5/FRMIL1

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LOT 31 AND 32 IN CURRIER'S NORTH AVENUE AND CENTRAL PARK AVENUE  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
A.P.N. #: 13-35-328-011

Property of Cook County Clerk's Office