

UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0700315149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 03:09 PM Pg: 1 of 2

Assignee#: 0091050070

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE STE 350, CHICAGO, IL 60610, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/12/2005, and made by **MAURICE GREGORY** to **Providential Bancorp LTD** and recorded in the Recorder of Registrar of Titles of COOK County, Illinois in Book Page as Inst. # 35046017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

20-27-421-042-0000

known as: 648 E. 78TH ST. CHICAGO, IL 60609
11/22/2006

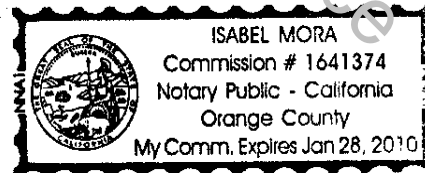
PROVIDENTIAL BANCORP LTD

BY: Melissa O'Donnell
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 22ND DAY OF NOVEMBER IN THE YEAR 2006, by Melissa O'Donnell of PROVIDENTIAL BANCORP LTD on behalf of said CORPORATION.

Isabel Mora
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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LOT 23 (EXCEPT THE NORTH 17 FEET OF THE EAST 75 FEET THEREOF) AND ALL OF LOT 24, IN WAKEFORD SECOND ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 11, IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1905 AS DOCUMENT 2736437, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20-27-421-042-0000

Property of Cook County Clerk's Office