UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0700315109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/03/2007 01:53 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 22844336

The undersigned certifies that it is the present owner of a mortgage made by **JUAN**GONZALEZ AND AID TIMENEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0529442012

The above described mor'gine is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4917 W CORTEZ CHICAGO, J. 60651

PIN# 16-04-413-016

dated 12/20/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'C. (MERS) AS NOMINEE FOR FREMONT INVESTMENT AND LOAN

By: MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2//2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT AND LOAN on behalf of said CORPORATION.

MARIA LEONOR GÉRHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEO ICR GERHOLDT Notary Fuel 2 to of Florida My Commission Dov. May 28, 2009 No. DD 747-21 Bonded through (L90) 432-4254 Florida Natary Ast 6-28

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHSDR 7397135 LGR1206902 1001944-5000175085-1 MERS PHONE form1/RCNIL1



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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 3 IN M.D. BIZE AND COMPANY'S SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1890 AS DOCUMENT 1237926, IN COOK COUNTY, ILLINOIS. The Or Cook County Clark's Office

PERMANENT INDEX NUMBER: 16-04-413-016

TOWNSHIP; **WEST CHICAGO**

PROPERTY ADDRESS: 4917 WEST CORTEZ CHICAGO, IL 60651