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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Assignee#: 0086858552

Doc#: 0700315135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2007 02:53 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD LOD VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE - STE 350 , CHICAGO, IL 60610, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE POINESS IS 3 PARK PLAZA, 19TH FLOOR , IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNE, (ASSIGNEE). Said mortgage/deed of trust dated 09/28/2005 , and made by JANICE JAMISON to Providential Bancorp LTD and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 27342007 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

31-02-109-017

known as: 3710 STREAMWOOD DR HAZEL CREST, IL 60/29

11/22/2006 PROVIDENTIAL BANÇORP I

BY: MUMB (M) MY

Melissa O'Donnell

ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 22ND DAT OF NOVEMBER IN THE YEAR 2006, by Melissa O'Donnell of PROVIDENTIAL BANCORP LT, on

behalf of said CORPORATION.

y commission expires:

1128/2010

ISABEL MORA
Commission # 1641374
Notary Public - California
Orange County
My Comm. Expires Jan 28, 2010

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMCAS 7130411

TM1155584

form5/FRMIL1



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LOT 124 IN DYNASTY LAKE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 31-02-109-017

Property of Cook County Clark's Office