## **UNOFFICIAL COPY**

Prepared by: Denise Burrell 2300 Brookstone Centre Parkway Columbus, GA 31904

After Recording Return To: Byron Murff 202 Chrun Rd Matteson IL 60442



Doc#: 0700316061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2007 01:20 PM Pg: 1 of 2



Release

Loan Number: 00825305/4

PIN Number: 28-35-408-032

The undersigned certifies that it is the present owner and holder of a mortgage executed by Byron Murff A Single Man

To Mortgage Electronic Registration Systems, as Nominee of GreenPoint Mortgage Funding, Inc. bearing the date November 12, 2003 and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book N/A, at page N/A? Socument number 0401520122 and further assigned to N/A in book N/A, at page N/A as document number 1/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharded. The recorded of said county is authorized to enter this satisfied on/discharge of record.

Property Address: 3314 Charlemagne Hazel Crest IL 60429

FIF Date: December 4, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness SUSAN MCVAY

Patricia D. McCart, Vice President

JUNE FREEMAN

State of Georgia

County of Muscogee

I, Deirdre Aaron, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official spal December 6, 2006

Deirdre Aaron, Notary Public

My Commission Expires: March 25, 2007

NOTARY PUBLIC OF MAN OF

1999

Sport

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## UNOFFICIAL COPY 82530544

LOT 92 IN CHANTEAUX CAMPAGNE SUBDIVISION UNIT NUMBER S-1, BEING PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 25, 1970 AS AS DOCUMENT 2509147, IN COOK COUNTY, ILLINOIS

28-35-408-032-Property of County Clark's Office