

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
MICHAEL TON



Doc#: 0700316008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 07:41 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 590 Service#: 3195424RL1



Loan#: 9209011810

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEE ANN LOWDER

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: JULY 15, 2004 Recorded on: AUGUST 1<sup>st</sup>, 2004 as Instrument No. 0423205304 in Book No. --- at Page No. ---

Property Address: 326 3 SOUTH RIDGELAND AVE, OAK PARK IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-08-312-023-1013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 11, 2006

INDYMAC BANK, FSB

By: 

Julie A. Yates, Vice-President

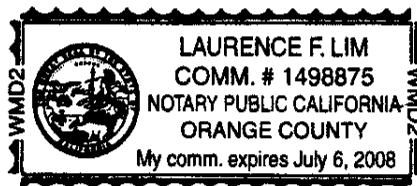
State of CALIFORNIA }  
County of ORANGE } ss.

On DECEMBER 11, 2006, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Laurence F. Lim



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## EXHIBIT A

Parcel 1: Unit No. 326-C in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lot 16 and 17 in Block 55 in Ridgeland being a subdivision of Section 7 and 8, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 99631268 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 19 and 20, a limited common element as delineated on the survey attached to the Declaration aforesaid. Situated in Cook County, Illinois.

Permanent Parcel Number: 16-08-312-023-1013  
LEE ANN LOWDER

326 3 SOUTH RIDGELAND AVENUE, OAK PARK IL 60302  
Loan Reference Number : 211053  
First American Order No: 5852385  
Identifier: ELS