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97893

Doc#: 0700317045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/03/2007 09:52 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

466090

Prepared by: SUKHADA LAD
OCWEN LOAN SERVICING, LLC
1661 Worthington 2 and Suite 100
West Palm Beach, Florida 33409
Loan Number: 5468111 1206 S

Investor #: 351

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 16, 2006 and executed by WILLIAM H. FRANKLIN, as Mortgagor(s), in the amount of \$177,300.00, and recorded on 4-10-06, in Book at Page as document number 0610046029, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage v nick formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 311 IN GLENWOOD ESTATES UNIT NO. 6, BEING A SUPDIVISION OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 36 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

Commonly known as: 530 NORTH ILLINOIS AVENUE, GLENWOOD, ILLINOIS

Tax ID #: 32-05-219-039

Dated: NOVEMBER 20, 2006

SY P2 MY BM BM SO SO S

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 20, 2006, by Neil Dyson, Vice President of MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notar/ Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA DOFIS Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.