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Doc#: 0700317058 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 09:58 AM Pg: 1 of 3

PC
Prepared by: POONAM S. CHAVAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 31583230
Investor Number: 2224

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 10, 2002 and executed by KEVIN ANDERSEN AND NICOLE ANDERSEN, as Mortgagor(s), to FIELDSTONE MORTGAGE COMPANY as Beneficiary in the amount of \$135,200.00, and recorded on JUNE 14, 2002 as document number 0020639129, at book 4453 in page 0136 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2500 ARCHBURY LANE APT 1E, PARK RIDGE, ILLINOIS

Tax ID #: 09-34-102-045-1262 & 09-34-102-0451-1716

Dated: DECEMBER 01, 2006

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

469807


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MY
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Loan Number: 31583230

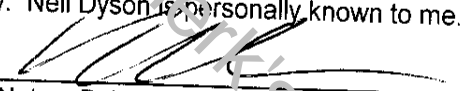
**WELLS FARGO BANK N.A., SUCCESSOR BY
MERGER TO WELLS FARGO BANK MINNESOTA
NATIONAL ASSOCIATION, AS TRUSTEE
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC**



Name: Neil Dyson
Title: Servicing Officer

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS }

Power of Attorney recorded on : SEPTEMBER 21, 2005
Instrument number : 05-26417041

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 01, 2006, by Neil Dyson, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **WELLS FARGO BANK N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION, AS TRUSTEE**, on behalf of the company. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Loan Number: 31583230

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EXHIBIT "A"

UNIT NUMBER 9/1"E" AND GARAGE UNIT NUMBER 9/'Z'-20 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT 'A' IN SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF PISO LOTS 8 AND 10 IN OWNER'S PARTITION OF LOTS 31 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852990; PARCEL 2: ALL OF 1ST ADDITION TO SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANIN RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBERS 24394152, 25073635, 26435679 AND 85090604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.