

UNOFFICIAL COPY



Doc#: 0700317010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2007 08:36 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

4666675

Prepared by: PARVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34608356 1207 S
Investor # : 2412

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 23, 2004 and executed by ENRIQUETA HERNANDEZ AND FRANCISO HERNANDEZ, as Mortgagor(s), in the amount of \$82,000.00, and recorded on 2-10-05, in Book _____ at Page _____ as document number 0504146058, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 1 IN THE RESUBDIVISION OF LOTS 7, 10, 11, 14, 15, 18, 19 AND THE NORTH 10 FEET OF LOTS 24 AND 25 AND THE NORTH 10 FEET OF THE WEST 26.54 FEET OF LOTS 23 IN BLOCK 3 IN PEARSON AND KINNES ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Commonly known as: 4447 NORTH SPRINGFIELD AVE, CHICAGO, ILLINOIS

Tax ID #: 13-14-123-005-0000

Dated: NOVEMBER 21, 2006

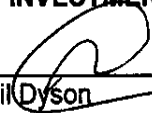
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 21, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.