

UNOFFICIAL COPY

BOX 178



06-11611

9879099

Doc#: 0700318076 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 03:23 PM Pg: 1 of 4

Record and Return to:  
EMC Mortgage Corporation  
2780 Lake Vista Drive  
Lewisville, TX 75067-3884  
Att: Legal Vault Custodian

Prepared by:

Encore Credit Corp  
1833 Alton Parkway  
Irvine, CA 92606

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is ,  
a certain Mortgage dated April 5, 2004  
GEORGE E. TALLEY AND LUCILLE TALLEY HIS WIFE AS JOINT TENANTS  
LaSelle Bank National Association, as Trustee  
for certificateholders of Bear Stearns Asset  
Backed Securities I LLC Asset Backed  
Certificates Series 2004 HE7  
(herein "Assignee").  
, made and executed by

to and in favor of Encore Credit Corp. A California Corporation upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:20-17-218-002  
Property Address:5703 S ABERDEEN STREET, CHICAGO, IL 60621  
such Mortgage having been given to secure payment of ninety-nine thousand and 00/100 (\$ 92,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. Recorded: 4/22/2004 , at page (or as No. )  
0411304315 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

OK

TO HAVE AND TO HOLD the same unto Assignee, its successors, heirs and assigns, subject to the conditions of the above-described Mortgage.  
IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

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Encore Credit Corp. A California Corporation  
(Assignor)

Witness CARLO ABON  
*[Signature]*

Witness JOSE GARDUÑA  
*[Signature]*

Attest

Seal:

By: CHRISTOPHER LEDEZMA (Signature)  
SR. SHIPPING ANALYST; ATTORNEY IN FACT;  
DULY AUTHORIZED BY CORPORATE RESOLUTION

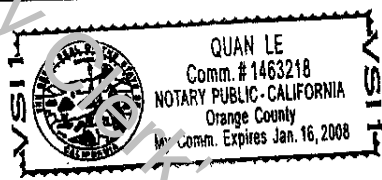
State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on 4/16/04  
by CHRISTOPHER LEDEZMA

as SR. SHIPPING ANALYST  
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

of

*[Signature]*



Property of Cook County Notary's Office

le Number: TM139426  
ssoc. File No: 371083

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY  
**UNOFFICIAL COPY**

**COMMITMENT - LEGAL DESCRIPTION**

Lot 47 in Block 2 in James U. Borden's Subdivision of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**EXHIBIT "A"**

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**

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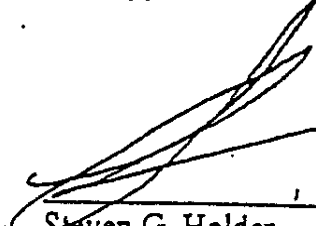
## UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.


Dated: November 18, 2002

  
Steven G. Holder

Dated: November 18, 2002

  
Jon R. Daurio

Dated: November 18, 2002

  
Shahid S. Asghar

RECEIVED  
CLERK OF COOK COUNTY  
NOTARY PUBLIC'S OFFICE