

# UNOFFICIAL COPY



Doc#: 0700326041 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 10:48 AM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X9999-01M**  
**1000 BLUE GENTIAN ROAD**  
**EAGAN, MN 55121-1663**

Prepared By: **WILLIAM E. WHEELER**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a National Association organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **DECEMBER 11, 2006**, made and executed by  
**RICKY M DITTO AND LINDA M DITTO**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC.**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: \_\_\_\_\_  
Property Address: **860 WEST BARRY, #1A**  
**CHICAGO, IL**

such Mortgage having been given to secure payment of  
**ONE HUNDRED EIGHTY-SEVEN THOUSAND**  
**TWO HUNDRED AND NO/100**

(\$ **187,200.00** ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. ~~0700326041~~) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0156832024**

Illinois Assignment of Mortgage with Acknowledgment 11/97

Page 1 of 2

Initials: \_\_\_\_\_

AIL01L Rev. 07/29/04

1543056  
3/16/09

3/16

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC.**

(Assignor)

By: Devon Brazil  
(Signature)

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Attest

Seal (if applicable):

State of Minnesota

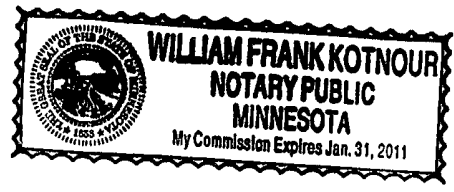
County of Washington

This instrument was acknowledged before me on the 8<sup>th</sup> day of December, 2006  
by Devon Brazil

as VP of Loan Documentation of  
**EDWARD JONES MORTGAGE, LLC.**

William Frank Kotnour  
Notary Public

Loan number: **0156832024**



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 860-1A IN THE BARRY CONDOMINIUM QUADRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7, AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 8 IN BLOCK 3 IN GEHEREK AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT 4 28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 4:

LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-29-212-022-1097 Vol. 0488

Property Address: 860 West Barry, #1A, Chicago, Illinois 60657