

C.T.I./CY

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# UNOFFICIAL COPY

CS 26117328W

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0700333144

Doc#: 0700333144 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2007 11:05 AM Pg: 1 of 2

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JASON A GARDNER AND STEPHANIE A GARDNER AKA STEPHANIE JONES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the days 25 of JULY 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 06228460.0 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 125 AND LOT 124 (EXCEPT THE SOUTH 19 1/2 FEET THEREOF) IN TALBOT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

18-22-106-01C

Permanent Real Estate Index Number(s) 18-22-106-009-0000

Address(es) of Premises : 6506 KANE AVE, HODGKINS, ILLINOIS 60125

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 07 DAY OF DECEMBER, 2006

By: *[Signature]* (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by:

Deta M Mertsoc  
State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

18-22-106-01C

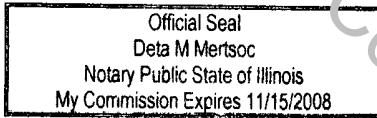
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 07 day of DECEMBER, 2006

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

MAIL TO:  
FALCON AND KENNEY  
5 6<sup>th</sup> AVE  
LAGRANGE, IL 60525

Property of Cook County Clerk's Office