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WARRANTY DEED INDIVIDUAL TO CORPORATION

THE GRANTOR

SHERMAN CAMPBELL & MARY BENION. husband and wife 6633 S. Langley Chicago, Illinois 60637

Doc#: 0700334045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2007 02:42 PM Pg: 1 of 2

REPUBLIC TITLE CO. (The Above Space For Recorder's Use Only) of the CITY of CHICAGO County of COOK, State of ILLINOIS for and in consideration of Ten & No/100--(\$10.00)--DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to OLDSHORE, LLC a company organized and existing under and by virtue of the laws of the State of <u>Illinois</u> having its principal office at the following address <u>72365 Years</u>, <u>12, Chucygo Fr 66849</u> the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: SEE REVERSE Permanent Index Number (PIN): 20-22-230-012-0'00 Address(es) of Real Estate: 6633 S. LANGLEY, Chicago, ILLINOIS 60637 (SEA) **PLEASE** PRINT OR TYPE NAME(S) (SEAL) (SEAL) **BELOW** SIGNATURE(S) ss. I, the undersigned, a Notery Public in and for said County, State of Illinois, County of _ COOK in the State aforesaid, DO HEREBY CERTIFY that SHERMAN CAMPBELL & MARY BENION, husband and wife OFFICIAL SEAL MARNE, BAGNOLA Spersonally known to me to be the same person(s) whose name is subscribed to the NOTARY PUBLIC STATE OF ILLINOIS Iforegoing instrument, appeared before me this day in person, and acknowledged that MY . MANUAL SION EXPIRES. 03-20-07 he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. **IMPRESS SEAL HERE** 2006 Given under my hand and official seal, this Commission expires (NOTARY PUBLIC)

This instrument was prepared by MICHAEL WEXLER, 662 W. GRAND AVENUE, CHICAGO, ILLINOIS 60610

SEE REVERSE SIDE PAGE 1

0700334045 Page: 2 of 2

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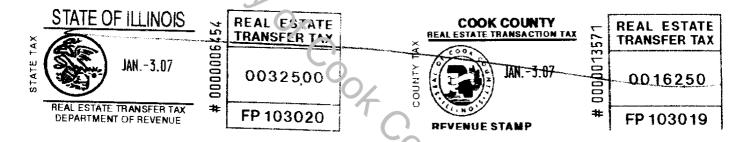
LEGAL DESCRIPTION

of premises commonly known as 6633 S. LANGLEY, CHICAGO, ILLINOIS 60637

LOT 5 IN BLOCK 2 IN MCCHESNY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING. COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENT FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR GENERAL REAL ESTATE TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Hymon & Blave Pl (C6)130.

1411 Methenry Rd, St. 125

B. F.C. J. Grand T. 10089

7236 S Xotes, #2 C Microyo For 60649

City of Chicago

Dept. of Revenue

485582

Real Estate ransfer Stamp \$2,437,50

01/03/2007 10:34 Batch 07238 44