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Doc#: 0700440024 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2007 09:51 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

Prepared By:
BELGRAVIA MORTGAGE GROUP, LLC DBA
BG MORTGAGE

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 60515-1493

*2062
127605
Box
441*

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
833 N. ORLEANS STREET, SUITE 400, CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of **THE UNITED STATES** (herein "Assignee"),
whose address is **PO BOX 5137 DES MOINES IA 50306-5137**,
a certain Mortgage dated **DECEMBER 26, 2006**, made and executed by
CHRISTOPHER WILOCKI, A MARRIED PERSON AND JESSICA L. WILOCKI, A MARRIED PERSON

to and in favor of **BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**
upon the following described property situated in
COOK County, State of Illinois:
SEE ATTACHED
PIN: 01-33-200-999-1047

Parcel ID#: **UNDERLYING**
Property Address: **2300 N COMMONWEALTH AVE 5K, CHICAGO, IL 60614**
such Mortgage having been given to secure payment of **TWO HUNDRED TEN THOUSAND FIVE HUNDRED AND 00/100**
(\$ ***210,500.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0700440023**, at page **3** (or as No. **3**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0071740419
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97
Amended 6/00



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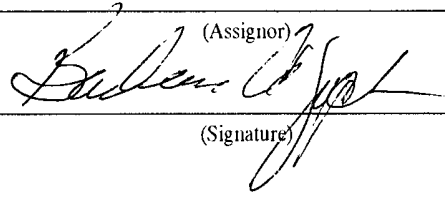
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

Witness

(Assignor)



By:

(Signature)

Witness

Attest

**BARBARA A. ZYCH
V.P. LOAN DOCUMENTATION**

Seal:

Property of Cook County Clerk's Office

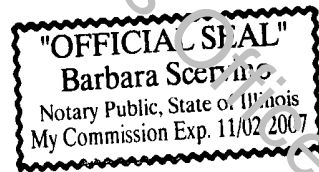
State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on **DECEMBER 26, 2006**

by

as **BARBARA A. ZYCH
V.P. LOAN DOCUMENTATION**

of



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TICOR TITLE INSURANCE COMPANY

Commitment Number: 127605-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 5K, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2300 COMMONWEALTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE OF THEIR INTENDED PURPOSES ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL, AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL, RESPECTIVELY, AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961.

PARCEL 3

EASEMENT RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF PARKING SPACE P-39 AND 3-34, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-200-999-1047

CKA: 2300 NORTH COMMONWEALTH AVENUE, CHICAGO, IL, 60614