UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

	ALCO ALL MEN BY THESE PRESENTS	
	ThatANGEL L. MERCADO, of the City ofChicagoCook, State ofIllinois, has made, constituted and app THESE PRESENTS does make, constitute and appointMANUEL VELE	Z, of the City of ue and lawful Agent necessary to 12-14 N. CAMPBELL tall proceeds from the uid Agent, full power uisite and necessary to e might or could do if revocation, hereby wfully do or cause to
G L	X Rill Sall	
25	Signed, sealed and delivered In the presence cr.	
35999U	X Seph Mallada Ji X Withes Withes	
A	STATE OF ILLINOIS) COUNTY OF COOK) SS Claudia Guzman Notary Public, State of Illinois Cook County My Commission Expires March 6, 2010	
	I, Our No Caymou a notary public in and for and residing in the said aforesaid, DO HEREBY CERTIFY that ANGEL L. MERCADO is person be the same person whose name is subscribed to the foregoing instrument, this day in person, and acknowledged that he signed, sealed and delivered this free and voluntary act, for the uses and purposes therein set forth.	ally known to me to
3	GIVEN under my hand and notarial seal this 20th day of September, 2006	
B	Notary Public Notary Public	0/60442099
3.	200 pt 12005	Doc#: 0700442099 Fee: \$ Eugene "Gene" Moore RHSP Fee Cook County Recorder of Deeds Date: 01/04/2007 11:23 AM Pg:

0700442099 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 3D IN 221 2214 NORTH CAMPBELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 52 FEET OF LOT 3 IN BLOCK 7 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1 /4 NORTH OF THE MILWAUKEE PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0635415153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGITITO THE USE OF STORAGE AREAS S-1, A LIMITED COMMON ELEMENT, AS DELINEATED HE DECL.

TO OF COOF COUNTY CLARK'S OFFICE

THE SURVEY ATACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 06354151 53.